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Bib Data Sheet

<b>SERIAL NUMBER</b> 10/593,517	<b>FILING OR 371(c) DATE</b> 04/02/2007 <b>RULE</b>	<b>CLASS</b> 417	<b>GROUP ART UNIT</b> 3746	<b>ATTORNEY DOCKET NO.</b> M1108-1US(IHC.PA 5114 PCT	
<b>APPLICANTS</b> Alan John Morris Freeman, Hertfordshire, UNITED KINGDOM;					
<b>** CONTINUING DATA *****</b> This application is a 371 of PCT/GB05/00536 02/15/2005					
<b>** FOREIGN APPLICATIONS *****</b> UNITED KINGDOM 0406168.5 03/19/2004					
<b>IF REQUIRED, FOREIGN FILING LICENSE GRANTED** SMALL ENTITY **</b> ** 08/27/2007					
Foreign Priority claimed <input type="checkbox"/> yes <input type="checkbox"/> no 35 USC 119 (a-d) conditions <input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after met Allowance Verified and Acknowledged _____ Examiner's Signature Initials		<b>STATE OR COUNTRY</b> UNITED KINGDOM	<b>SHEETS DRAWING</b> 6	<b>TOTAL CLAIMS</b> 23	<b>INDEPENDENT CLAIMS</b> 2
<b>ADDRESS</b> 27667					
<b>TITLE</b> High Pressure Pumping Apparatus					
<b>FILING FEE RECEIVED</b> 590	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:		<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees ( Filing ) <input type="checkbox"/> 1.17 Fees ( Processing Ext. of time ) <input type="checkbox"/> 1.18 Fees ( Issue ) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit		